

JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, March 5, 2019 4:30 p.m.

1)	Ro	ll Call						
2)	Ар	proval	of Minutes:	January 15, 2019 special meeting February 5, 2019 regular meeting				
3)	Ар	Appearance by Members of the Public						
4)	 Departmental Matters: A. Jon Sandage, McLean County Sheriff 1) <u>Items to be presented for information</u>: a) Monthly Statistical b) Other 							
	B.	1) <u>Ite</u>	an County Coroner ented for information: General Report	7-9				
	C.	1) <u>Ite</u> a) b)		·	10-11			
	D.	1) <u>Ite</u> i	ms to be preso Request appo McLean Cou	tor, Court Services ented for action: roval of An Emergency Appropriation Ordinance Amending the nty Fiscal Year 2019 Combined Annual Appropriation and nance General Fund 0001 Court Services Department 0022	12-13			
		b)		roval of agreement with Chestnut Health Systems to provide buse and mental health related services for the problem solving m.	14-18			
		c)		roval of an agreement with the Center for Youth and Family provide moral reconation therapy services for the problem program.	19-22			
		d)	Request appr	roval of an agreement with the Center for Youth and Family provide evidence-based treatment to juvenile offenders.	23-24			

			e)	Services to provide Care Management services for the Problem solving cour program. (To Be Distributed)	t		
		2)	a) b)	ms to be presented for information: Court Services Adult/Juvenile Division Statistics General report Other	25-30		
	E.		<u>lter</u>	verhart, McLean County Circuit Clerk ns to be presented for action: Request approval of renewal of IDPA IV-D Grant / Intergovernmental Agreement 2018-55-07 KM with the Illinois Department of Healthcare and Family Services.	31-33		
		2)	a) b)	ns to be presented for information: Monthly Statistical Reports General Report Other	34-41		
	F.		<u>Iter</u> a)	Barnes, Public Defender ms to be presented for information: General report including Caseload Report Other	42-44		
	G.		<u>Iter</u> a)	Evans, Director, Children's Advocacy Centerns to be presented for action: Request under section 108-43 F(2)(b)[3] of the McLean County Code to authorize the County Administrator to offer a salary above that identified in section 108-43 F (2) (b) [2]			
		2)	a) b)	ns to be presented for information: Closed Session (if necessary) pursuant to section 2(c)(1) of the Open Meetin Act (5 ILCS 120/2(c)(1)) to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testime on a complaint lodged against an employee of the public body or against leg counsel for the public body to determine its validity. Monthly Statistics and General Report Other	: ony		
	H.		<u>lter</u>	asson, County Administrator <u>ns to be presented for action</u> : Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation	50-51		
		2)	a) b)	ns to be Presented for Information Report on Employment Activities General Report Other	52		
5)	Ot	Other Business and Communication					
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board 53-58					
7)	Adjournment						